SSUED EVERY TUESDAY AND PRIDAY MORNING BY

MEACHAM & WILGUS.

PUBLISHERS AND PROPRIETORS

SUBSCRIPTION RATES.

One copy, one year, strictly cash in ad-

No subscriptions taken on time and all paper stopped when out.

One copy free to any one sending us five yearly cash subscribers



Impure Blood, Malaria, Chilis and Fevera, and Neuralgian. It is an unfailing remedy for Diseases of the Eldneys and Liver.

It is a neuraliting remedy for Diseases of the Eldneys and Liver.

It is translated for Diseases peculiar to it is translated for Diseases peculiar to Rober not figure the teeth, cause headache or produce constitution—solve from neciscuse of Eldneys and Interest the appetite, aids the assimilation of food relieves Hearburn and Biching, and strengthens the muscles and nerves.

For internitient Fevers, Lassitude, Lack of Energy, &c., it has no equal.

Ag-The grunthe has above trade mark and crossed red lines on wrapper. Take no other.

## Did you Sup-

pose Mustang Liniment only good for horses? It is for inflammation of all flesh.

## A Clear Skin

is only a part of beauty but it is a part. Every lady may have it; at least, what

BLANK BOOKS. Invoice and Letter Books, Letter Presses Gold and Steel Pens, and STATIONERY GENERALLY. All of which will be sold at Moderate Prices at 140 Union Street.

Nashville, Tenn.

HENRY & PAYNE, Attorneys and Counsellors at Law. HOPKINSVILLE, KY.

## Edward Laurent. ARCHITECT

NASHVILLE, TENNESSEE.

ARTIFICIAL TEETH Inserted in Fifteen minutes after natural ones are extracted, by R. R. BOURNE,

DENTIST. HOPKINSVILLE, KY.

### Campbell & Medley DENTISTS.

Over Jones & Co's., Store, Main St. Hopkinsville Kv.

COOK & RICE, PREMIUM LAGER BEER

Hades, the Intermediate State.

SERMON PREACHED BY REV. B. F. ORR OF THE METHODIST CHURCH.

And I saw, and behold, a pule borse, and be that sat upon him, his mane was Death, and Hades followed with him." Hey, VI. 8.

The great question which has always agitated the human mind is,

What follows death?

When to appeared along the dusky consts-Then age shouls of visconary ghosts.

fenitiess. And for the reason that we have no certain data from which to reason. There may be and doubtless are, many things in nature, which to the range all must, indicate a fu-ture life, yet there is nothing which absolutely demonstrates it. And for the reason that the very nature of the sides of the pit, thou art become the subject places it beyond the reach the subject places it beyond the reach the non-stration by philosophy. But we have another method of research and discovery than that of hisman speculation. While the spirit world is beyond our sight, or our stargal bowers of discovery than that of his action to the spirit while the spirit world is beyond our sight, or our stargal bowers of discovery than the spirit while the spirit while the spirit was the spirit while the spirit was the spirit while the spirit was the spirit was the spirit while the spirit was the spirit was the spirit while the spirit was the spirit of the spir matural powers of discovery, yet it may be reverled to us. Just as Europe was once unknown to America and was beyond the reach of discovry to the savage American, but the European came to America and revealed Europe to him; just so the spirit world has been revealed to us We are therefore dependent upon Revelation for all we know about it. We have not seen it, all who have gone there have remained. The text says Huder follows death. But what is Hudes? The etymological meaning of the word is unseen, and it is used in the Bible as the designation of the state immediately following death. The Savior entered hades after his death on the cross. At Pentecost, Peter, in his sermon quotes the 16th Psalm, "Thou wilt not cave my soul in hell, (Hades) neither suf-fer thine holy one to see corruption,"

I It is a conscious state, not a "I do not believe the and story

and says David spoke this as a proph-

see of the resurrection of Christ,

The Savior represents the rich man as appearing immediately after death

n hell (Hudes). But what of Hudes!

Of ages or sleep in the touch."

HAS NOW IN STORE A VERY LARGE des was composed of two departments, Paradiscor Elysium, and Par-

from which we infer a source of hapfrom which we lifter a source of hap-priness. Lazarus was carried by Angels to Abraham's bosom. Then the righteous as soon as they are de-livered from the body have the asso-ciation and guardianship of the as-gels till they reach the association of the "spirits of just men made perfect." Lazarus was with Abraham. What a pleasant thought, that as soon as the spirit leaves the presence of the good and great of the past, who have died, as well as among its own immediate friends and loved ones in and color, and has no rival as a dresshave died, as well as among its own immediate friends and loved ones who have died in the Lord. It is said the rich man was termented in flame, yet was are not to suppose it. flame, yet we are not to suppose it a flame, yet we are not to suppose it a literal material flame, as the spirit would not be hurt by a material flame; spirit is not subject to a material law. But the rich man had enough else to produce torment, without a literal fire. He had set his heart upon wealth, and all the habits of his affectional nature were

"Soon as from earth 1 go what will become of me?"

Does death end all? Or if man even in a future state, what are the conditions of that life? Or if the ordites which are buried are to rise, what about the intermediate state? Is it an unconscious sleep? or a proposition of ghosts, vision of proposition is all on this side.

This is not a will be accepted if sent in before material gulf but the permanency of april 1st, 1885. Remember, this is no humbug, but a genuine bona fide proposition to furnish for fifty cents a year the only eight-page, forty-column agricultural weekly ever offered at that price. Address, leaves the soul enters Hades in sin, it passes beyond where this power is eyer offered at that price. Address, Limited, Rochester, N. Y. is it an unconscious sleep? or a beyond where this power is ever of ague shadowy land of ghosts, visorary and unreal? Such as Ulvsses aw when he descended to Hades. judgment a sinner. There is no pro-

bation after death. coming, how art thou fallen from now well." cach other, may meet again and love and know forever.

"Ye shall join the loved and just ones In that ignd of perfect day, Harp strings touched by angel fingers Murmar on my raptured ear.

Ever more the sweet song hogers, We shall know each other there 6. Hades is not the final, but only the temporary abode of departed spirits. In the first chapter of Revelation, John saw a vision of the Living Christ in the midst of the seven golden candlesileks, and heard him saying, "I am be that liveth, and was dead, and behold I am alive for-

to comfort the church in severe secution when many were being put they have been cut out of a sheet of to-death, but taught them they paper with a pair of seissors. She should not fear to die as he had died was a low cow, with coarse instincts, and was alive again, and would never die again, and as the result of this the base believe the sale story of the good seep intellements.

It have believe the sale story of the good seep intellements.

The Saxior who came forth from the good seep intellements of the polymerating that fold the good seep intellements.

The Saxior who came forth from the good seep intellements of the good seep intellements. The saxior who came forth from the good seep intellements of the good seep intellements.

The Saxior who came forth from the good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements. The good seep intellements of the good seep intellements of the good seep intellements of the good seep intellements. The good seep intellements of the

and the rest shad the idea that Habe ancient Greeks had the indicated and a many deviation of the rest of the whole of the right constraint of happiness, and the souls of whole of the right consare in Paradise, a waiting the final souls are in Hades.

3. Hades is to the right consare in Paradise, a waiting the final souls are in Paradise, a waiting the final souls are in Paradise, and the souls of which will be the paradise of the paradise, a waiting the final souls are in Paradise, a

"Go wing your flight from star to star. From world to inminous world as far As the universe spreads its flaming wall; Take all the pleasures of all the spheres Multiply each through endiess—years— One moment of Heaven is worth them all?

When Tried Always Preferred.

When they once become acquaint-ed with it, ladies invariably prefer Parker's Hair Balsam to any similar preparation. It makes the hair soft

the lost opportunities, shame for the wasted energies of his life, and last Many of the ablest Agriculturies and of all, the certain fearful looking for Horticulturists write for it. It is, in interesting; and the venerable countries and the countries of the co of all, the certain fearful looking for of the judgment and fiery indignation which shall at last condemn him to eternal punishment, would produce a flame of which a material fire would be but a feeble emblem.

4. Character is permanent in Hades.

There are no changes of character, the model journal for those who dwell in village and country resentative religious journalist, achieves the first one subscribed for after your local paper. We are acquainted with both paper and publishers and cheerfully recommend it to our readers as a first-class contents and, indeed, the whole numeration of the mend it to our readers as a first-class contents and, indeed, the whole numeration of the model journal for those tenance of the Rev. Dr. Prime, a replacement in the first one companies a fac simile reduction of subscribed for after your local paper. We are acquainted with both paper which he has so long edited. There are no changes of character, mend it to our readers as a first-class "He that is righteous, let him be righteous still." Between the rich money asked for it. The regular man and Abraham there was a "great gulf fixed" so that there was no passing between them. This is not a will be accepted if sent in before

### A Hearty Old Lady.

An old lady in Rhode Island who Or is it a state of real existence, a here the same, persons who have the same, persons who have the same persons who have the rich man saw and recognized not is when here? To such questions as only the beggar who had an at his you see? If your blood is thin and are the same persons as only the beggar who had an at his you see? If your blood is thin and are the same persons as only the beggar who had an at his you see? If your blood is thin and is one hundred years of age, brings as when here? To such questions as only the beggar who had han at his you see? If your blood is thin and the section of the second poor, what you need is Brown's Iron never seen. In the 14th chapter of Bitters. This prince of tonics contains. Such speculations, while is the prophet describes the details the prophet describes the detains the only preparation of iron secut of the spirit of Nebuchadnezzar that you can take with sefety to teeth, and for the reason that the blood is thin and poor, what you need is Brown's Iron never seen. In the 14th chapter of Bitters. This prince of tonics contains the only preparation of iron that the prophet describes the detail the prophet describes the describes. And for the reason that there as coming forth to meet him Chas. Dugan, Zanesville, O., says, "I with reproaches, "Hades from beneath is moved to meet thee at thy all debility and nervousness, and am

AN ESSAY ON BUTTER-MAKING.

### Bill Nys Writes Learnedly on his Particular Fine Art.

Butter is the mature fruit of the full-blown cow. It is the greatest effort of her life. The cow toils not, neither does she spin, yet I say unto you that Solomon in all his glory could not beat her on hand-made, or rather milkmaid butter. This subtle joke I have repaired and newly up-holstered for use during the winter. Butter comes from the cow in a iquid state. It is quite a track to win her confidence so that she will yield it up to a total stranger. I once sought to woo the lacteal fluid from the milk retort of a large speckled evermore, and have the keys of Ha-des and of death." This was spoken stranger. She wasn't one of those blooded cows that look as though

born in obscurity.
Her brow was low, but she wore he had the kers of Hades and of her fail high and she was haughty—death, was able to deliver their sonis ob, so haughty. The young man from Hades and their bodies from who had hitherto acquired the milk death. Again in 1 Cor 15th chapter, after an elaborate argument by the after an elaborate acgument by the life him away to a neighboring village, where he might trip the light rose from the dead, that therefore all men should rise, the Apostle expandingly says "O death where is the sting O Hades where is the visiting O Hades where is the visiting of the sting O Hades where is the visiting of the sting O Hades where is the visiting of the sting O Hades where is the visiting of the sting O Hades where is the visiting of the sting O Hades where is the visiting of the sting of the

yellow chunk, and successfully cut it in two. In the center was a small, selid wooden top. "There," says Grady, "I've found out what the blamed thing is wound on, anyhow."

## Frank Leslie's Sunday Magazine,

For April is a particularly interes-ting number, and he who does not find much in it to please him must be very hard to suit. It begins with the opening chapters of Farjeon's new story, "Love's Harvest," which promises to be equal to the other stories of this favorite writer. Three additional chapters of Mrs. Farmer's "What She Made of Her Life" are CITY BREWERY.

EVANSULLE.INDIANA.

So, 316, upper Seventh St.

GRAY & YOUNG'S

Shaving Bazar

IS ON MAIN STREET, OVER LANG BELL'S SALOON.

They would be pleased to wait on all who may call on them.

They would be pleased to wait on all who may call on them.

It is a literal material flame, as the spirit is not subject to a material flame, as the spirit would not be hurt by a material flame, as the spirit would not be hurt by a material flame, as the spirit is not subject to a material flame, spirit is not subject to a material flame; spirit is not subject to a material flame; spirit is not subject to a material flame; spirit is not subject to a material flame, spirit is not subject to a material flame; spirit is not subject to American Rural thome, of Rochester, N. Y., to all persons who sond in their year's subject on "The Bad Boy as a Moral Reformer," and the Rev. Dr. T. D. Reformer, and the Rev. Dr. T. D. Reform

resentative religious journalist, ac-companies a fac simile reduction of contents and, indeed, the whole num-ber is exceptionally good. Published by Mrs. Frank Laslie, 53, 55 and 57 Park Place, New York, at 25 cents a number, or \$2.50 a year, postpaid.

### Cancers Conquered.

The Swift Specific Campany have the most indubrtable evidence as to the cure of Cancer by their famous medicine, S. S. S. Among others, John S. Morrow, an old and highly esteemed citizen of Florence. Alamates the control of the con esteemed citizen of Florence, Ala., makes the following statement as to

the merits of this remedy;
"I have been suffering with a Cancer in my right ear, for about three years. I tried various remedies and 2 was treated with Iodide of Potash which produced rheumatism. My feet and legs were greatly swollen, so that I could not walk. About one year ago I was induced to try Swift's Specific, which soon removed the 5. trouble in my limbs, and my rheumatism is now entirely gone and my 6. Cancer is steadily improving, being Cancer is steadily improving, within better now than at any time within two years. This medicine has done me more good than anything else I have taken, and I feel that I am on the road to a speedy cure. Undoubtedly Swift's Specific is the best blood purifier in the world."

John S, Mornow, Florence, Ala., Sept. 22, '81.

I have had a cancer on my face for many years. I have tried a great many remedies, but without relief. many remedies, but without relief.
I almost gave up hope of ever being cured. Dr. Hardman, my son, recommended Swift's Specific, which I have taken with great results. My face is almost well, and it is imposible for me to express my thanks in words for what this medicine has done for me.

MRS. OLIVE HARDMAN. Mouroe, Ga., Sept. 2 1884. Treatise on Blood and Skin Dis-

eases mailed free.
The Swift Specific Co., Drawer 3, Atlanta, Ga.

This is a solid and competent Cab-

power as Mr. Minning.
Mr. Lamar is a man of genius.
The affairs of the Interior Department are vast and complicated. We

A new word—"literarian," a person devoted to literary pursuits— is proposed by the Literary World, which says: "Litterateur is foreign; literary men is awkward, besides being restricted in gender: literarian, following the analogy of 'parliamentarian,' is natural; it is also sensible, euphonious and convenient." euphonious and convenient.'

## KENTUCKY KNOWLEDGE

Zachary Taylor, a nephew of the President of the same name, died in Owensboro last week, aged 53 years. His widow is a niece and the adopted

# John T. Wright!

## STREET CLOTHIER!

### A Separate Verdict From Each Juror:

I find that Juo. T. Wright's 7. I find that his Clothing is of the cheapest place in town.
I find that his Clothing is the for his Clothing.

8. I find that every one goes there for his Clothing.

I find that his Clothing is the best made.

I find that every customer is well treated.

I find that every one gots his money's worth there.

I find that all his goods are first-class.

I find that he has the best stock in town.

OPINION OF THE JUDGE: In accordance with this verdict, I find JNO. T. WRIGHT

## UILTY

OF SELLING

Gents' Furnishing Goods, Shoes, Hats, Caps, Etc.,

## HEAPER

Than any other House in Hopkinsville, Ky.

And fix his punishment at confinement in his store-room, on the Corner of Main and Bridge Streets, Hopkinsville, Ky., where he shall continue to serve the public during the coming season. And it is further ordered that said John T. Wright shall receive within the next few days the largest stock of

# inet. No one can question the fitness of Mr. Bayard to take charge of the foreign relations of the country. For the Treasury, the President is fortunted in security a man with so much

Staple and Fancy Groceries

McKEE



who have by fair dealing and low prices and good goods built up a large trade. Free delivery, and goods delivered at any time. Call and

# Jno. W. Breathitt, Jr.

First+Class Stock

GROCERIES! AND WILL SELL SO THAT ALL CAN LIVE

Give Him a Trial AND YOU WILL BE PLEASED WITH HIS

Corner Clay & Nashville Street,

NAT GAITHER. GANT & GAITHER,

PROPRIETORS PLANTERS WAREHOUSE.

TOBACCO AND WHEAT COMMISSION MERCHANIS. HOPKINSVILLE, KY.